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## NOTICE OF ALLOWANCE AND FEE(S) DUE

22851

7500

07/30/2007

DELPHI TECHNOLOGIES, INC. M/C 480-410-202 PO BOX 5052 TROY, MI 48007

| EXAM     | EXAMINER     |  |
|----------|--------------|--|
| LEWI     | S, BEN       |  |
| ART UNIT | PAPER NUMBER |  |
| 1745     |              |  |

DATE MAILED: 07/30/2007

| 1 | APPLICATION NO. | FILING DATE | FIRST NAMED INVENTOR | ATTORNEY DOCKET NO. CONFIRMATION NO. |      |
|---|-----------------|-------------|----------------------|--------------------------------------|------|
|   | 09/778 537      | 02/07/2001  | John G. Noetzel      | DP-302911 (DEP-0152)                 | 5043 |

TITLE OF INVENTION: SOLID OXIDE AUXILIARY POWER UNIT REFORMATE CONTROL

| APPLN. TYPE    | SMALL ENTITY | ISSUE FEE DUE | PUBLICATION FEE DUE | PREV. PAID ISSUE FEE | TOTAL FEE(S) DUE | DATE DUE   |
|----------------|--------------|---------------|---------------------|----------------------|------------------|------------|
| nonprovisional | NO           | \$1400        | \$300               | \$0                  | \$1700           | 10/30/2007 |

THE APPLICATION IDENTIFIED ABOVE HAS BEEN EXAMINED AND IS ALLOWED FOR ISSUANCE AS A PATENT. PROSECUTION ON THE MERITS IS CLOSED. THIS NOTICE OF ALLOWANCE IS NOT A GRANT OF PATENT RIGHTS. THIS APPLICATION IS SUBJECT TO WITHDRAWAL FROM ISSUE AT THE INITIATIVE OF THE OFFICE OR UPON PETITION BY THE APPLICANT. SEE 37 CFR 1.313 AND MPEP 1308.

THE ISSUE FEE AND PUBLICATION FEE (IF REQUIRED) MUST BE PAID WITHIN THREE MONTHS FROM THE MAILING DATE OF THIS NOTICE OR THIS APPLICATION SHALL BE REGARDED AS ABANDONED. THIS STATUTORY PERIOD CANNOT BE EXTENDED. SEE 35 U.S.C. 151. THE ISSUE FEE DUE INDICATED ABOVE DOES NOT REFLECT A CREDIT FOR ANY PREVIOUSLY PAID ISSUE FEE IN THIS APPLICATION. IF AN ISSUE FEE HAS PREVIOUSLY BEEN PAID IN THIS APPLICATION (AS SHOWN ABOVE), THE RETURN OF PART B OF THIS FORM WILL BE CONSIDERED A REQUEST TO REAPPLY THE PREVIOUSLY PAID ISSUE FEE TOWARD THE ISSUE FEE NOW DUE.

#### HOW TO REPLY TO THIS NOTICE:

I. Review the SMALL ENTITY status shown above.

If the SMALL ENTITY is shown as YES, verify your current SMALL ENTITY status:

- A. If the status is the same, pay the TOTAL FEE(S) DUE shown above.
- B. If the status above is to be removed, check box 5b on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and twice the amount of the ISSUE FEE shown above, or

If the SMALL ENTITY is shown as NO:

- A. Pay TOTAL FEE(S) DUE shown above, or
- B. If applicant claimed SMALL ENTITY status before, or is now claiming SMALL ENTITY status, check box 5a on Part B Fee(s) Transmittal and pay the PUBLICATION FEE (if required) and 1/2 the ISSUE FEE shown above.
- II. PART B FEE(S) TRANSMITTAL, or its equivalent, must be completed and returned to the United States Patent and Trademark Office (USPTO) with your ISSUE FEE and PUBLICATION FEE (if required). If you are charging the fee(s) to your deposit account, section "4b" of Part B Fee(s) Transmittal should be completed and an extra copy of the form should be submitted. If an equivalent of Part B is filed, a request to reapply a previously paid issue fee must be clearly made, and delays in processing may occur due to the difficulty in recognizing the paper as an equivalent of Part B.
- III. All communications regarding this application must give the application number. Please direct all communications prior to issuance to Mail Stop ISSUE FEE unless advised to the contrary.

IMPORTANT REMINDER: Utility patents issuing on applications filed on or after Dec. 12, 1980 may require payment of maintenance fees. It is patentee's responsibility to ensure timely payment of maintenance fees when due.

### PART B - FEE(S) TRANSMITTAL

#### Complete and send this form, together with applicable fee(s), to: Mail Mail Stop ISSUE FEE

Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450

or <u>Fax</u> (571)-273-2885

INSTRUCTIONS: This form should be used for transmitting the ISSUE FEE and PUBLICATION FEE (if required). Blocks 1 through 5 should be completed where

| appropriate. All further<br>indicated unless correcte<br>maintenance fee notifica                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ed below or directed otl                                                                                                                 | ng the Patent, advance on<br>nerwise in Block I, by (a                                                                | ders and notification of<br>a) specifying a new corr                                                                               | maintenance fees v<br>espondence address                                                                         | vill be r<br>; and/or                               | mailed to the current<br>(b) indicating a separ                                                                      | correspondence address as<br>rate "FEE ADDRESS" for                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| CURRENT CORRESPONDENCE ADDRESS (Note: Use Block 1 for any change of address)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                          |                                                                                                                       |                                                                                                                                    | c(s) Transmittal, Th<br>pers. Each additions                                                                     | is certifi<br>il paper,                             | icate cannot be used for                                                                                             | domestic mailings of the<br>or any other accompanying<br>it or formal drawing, must                                                          |
| M/C 480-410-20<br>PO BOX 5052                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | HNOLOGIES, IN<br>02                                                                                                                      | C.                                                                                                                    |                                                                                                                                    | Cer                                                                                                              | tificate                                            | of Mailing or Transn                                                                                                 | nission<br>deposited with the United<br>c class mail in an envelope<br>above, or being facsimile<br>te indicated below.                      |
| TROY, MI 4800                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 07                                                                                                                                       |                                                                                                                       | ·                                                                                                                                  |                                                                                                                  |                                                     |                                                                                                                      | (Depositor's name)                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                          |                                                                                                                       |                                                                                                                                    | ,                                                                                                                |                                                     |                                                                                                                      | (Signature)                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                          |                                                                                                                       | L                                                                                                                                  |                                                                                                                  |                                                     |                                                                                                                      | (Date)                                                                                                                                       |
| APPLICATION NO.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | FILING DATE                                                                                                                              |                                                                                                                       | FIRST NAMED INVENTO                                                                                                                | R                                                                                                                | AŢŢŌ                                                | RNEY DOCKET NO.                                                                                                      | CONFIRMATION NO.                                                                                                                             |
| 09/778,537                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 02/07/2001                                                                                                                               |                                                                                                                       | John G. Noetzel                                                                                                                    |                                                                                                                  | DP-30                                               | 02911 (DEP-0152)                                                                                                     | 5043                                                                                                                                         |
| APPLN. TYPE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | SMALL ENTITY                                                                                                                             | ISSUE FEE DUE                                                                                                         | EFORMATE CONTROI                                                                                                                   | _                                                                                                                | E EEE                                               | TOTAL FEE(S) DUE                                                                                                     | DATE DUE                                                                                                                                     |
| nonprovisional                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | NO NO                                                                                                                                    | \$1400                                                                                                                | \$300                                                                                                                              | \$0                                                                                                              | E FEE                                               | \$1700                                                                                                               | 10/30/2007                                                                                                                                   |
| EXAM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | •                                                                                                                                        | ART UNIT                                                                                                              | CLASS-SUBCLASS                                                                                                                     | ٦                                                                                                                |                                                     | \$1700                                                                                                               | 10/30/2007                                                                                                                                   |
| LEWIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <del></del>                                                                                                                              | 1745                                                                                                                  | 429-022000                                                                                                                         | J                                                                                                                |                                                     |                                                                                                                      |                                                                                                                                              |
| Change of correspondence address or indication of "Fee Address" (37 FR 1.363).  Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached.  "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required.  ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type)  PLEASE NOTE: Unless an assignee is identified below, no assignee data will appear on the patent. If an assignee is identified below, the document has been filed for recordation as set forth in 37 CFR 3.11. Completion of this form is NOT a substitute for filing an assignment.  (A) NAME OF ASSIGNEE  (B) RESIDENCE: (CITY and STATE OR COUNTRY) |                                                                                                                                          |                                                                                                                       |                                                                                                                                    |                                                                                                                  |                                                     |                                                                                                                      |                                                                                                                                              |
| Advance Order - #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | lo small entity discount p                                                                                                               | permitted)                                                                                                            | Payment of Fec(s): (Ple A check is enclosed. Payment by credit ca The Director is hereb overpayment, to Dep                        | ard. Form PTO-2038                                                                                               | is attac                                            | ched.                                                                                                                | hown above)<br>iciency, or credit any<br>extra copy of this form).                                                                           |
| a. Applicant claim                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | tus (from status indicated<br>s SMALL ENTITY statu<br>d Publication Fee (if requested of the United States)                              | s. Sce 37 CFR 1.27.                                                                                                   | b. Applicant is no lo                                                                                                              |                                                                                                                  |                                                     |                                                                                                                      | R 1.27(g)(2). assignee or other party in                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                          |                                                                                                                       |                                                                                                                                    | Date                                                                                                             |                                                     |                                                                                                                      |                                                                                                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                          | ·                                                                                                                     |                                                                                                                                    |                                                                                                                  |                                                     |                                                                                                                      |                                                                                                                                              |
| This collection of inform<br>in application. Confident<br>ubmitting the completed<br>his form and/or suggesti<br>Sox 1450, Alexandria, V<br>Alexandria, Virginia 223                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | ation is required by 37 C tiality is governed by 35 I application form to the ons for reducing this but (irginia 22313-1450. DC 13-1450. | FR 1.311. The information U.S.C. 122 and 37 CFR USPTO. Time will vary right, should be sent to the NOT SEND FEES OR ( | n is required to obtain or<br>1.14. This collection is e<br>depending upon the ind<br>chief Information Offic<br>COMPLETED FORMS 1 | retain a benefit by t<br>stimated to take 12 i<br>vidual case. Any no<br>cer, U.S. Patent and<br>TO THIS ADDRESS | he publi<br>minutes<br>omments<br>Tradem<br>S. SEND | to which is to file (and to complete, including on the amount of time ark Office, U.S. Depart O'TO: Commissioner for | by the USPTO to process)<br>gathering, preparing, and<br>e you require to complete<br>truent of Commerce, P.O.<br>or Patents, P.O. Box 1450, |

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| 09/778,537 02/07/2001<br>22851 7590 07/30/2007   |  | 02/07/2001  | John G. Noetzel      | DP-302911 (DEP-0152)           | 5043             |  |  |
|                                                  |  | 07/30/2007  |                      | EXAMINER                       |                  |  |  |
| DELPHI TECHNOLOGIES, INC.                        |  |             |                      | LEWIS, BEN                     |                  |  |  |
| M/C 480-410-202<br>PO BOX 5052<br>TROY, MI 48007 |  |             |                      | ART UNIT                       | PAPER NUMBER     |  |  |
|                                                  |  |             |                      | 1745<br>DATE MAILED: 07/30/200 | 7                |  |  |

# Determination of Patent Term Adjustment under 35 U.S.C. 154 (b)

(application filed on or after May 29, 2000)

The Patent Term Adjustment to date is 1 day(s). If the issue fee is paid on the date that is three months after the mailing date of this notice and the patent issues on the Tuesday before the date that is 28 weeks (six and a half months) after the mailing date of this notice, the Patent Term Adjustment will be 1 day(s).

If a Continued Prosecution Application (CPA) was filed in the above-identified application, the filing date that determines Patent Term Adjustment is the filing date of the most recent CPA.

Applicant will be able to obtain more detailed information by accessing the Patent Application Information Retrieval (PAIR) WEB site (http://pair.uspto.gov).

Any questions regarding the Patent Term Extension or Adjustment determination should be directed to the Office of Patent Legal Administration at (571)-272-7702. Questions relating to issue and publication fee payments should be directed to the Customer Service Center of the Office of Patent Publication at 1-(888)-786-0101 or (571)-272-4200.